



**Draft**  
**12<sup>th</sup> Five Year Plan**  
**2012-17**  
**&**  
**Annual Plan**  
**2013-14**

*Government of Himachal Pradesh*

***PLANNING DEPARTMENT  
GOVERNMENT OF HIMACHAL PRADESH  
SHIMLA – 171002.***

***SECTORAL  
PROGRAMMES***

# ***STATEMENTS***